## 4-H Shooting Sports Training

Fergus and Judith Basin Counties will be hosting a 4-H Shooting Sports Training.

Location- Lewistown Dates- April 28 and 29

Times- Friday Evening 6 PM to 10 PM, Saturday, 8 AM to 5 PM

Training for: Rifle, archery, pistol and muzzle loader, shotgun

Cost- \$50

Registration Due- April 14

Registered participants will be sent a detailed agenda, motel information and directions to meeting sites.

You can download registration forms from our web site www.tein.net/~msufergus/ click on 4-H, then Forms.

For Lewistown area questions please call Jennifer Saunders at the Fergus County Extension Office, 538-3919



# Montana 4-H Shooting Sports Ambassador

Beginning in 2006, 2 teen ambassadors will be chosen to represent Montana 4-H Shooting Sports. Shooting Sports Ambassadors will serve for one year. For example, ambassadors selected during summer of 2006 will represent Montana 4-H Shooting Sports for the 2006-2007 4-H year.

## What is the role of a teen Shooting Sports Ambassador?

Montana 4-H Shooting Sports Ambassadors represent 4-H Shooting Sports for public relations purposes at special events and with the general public, 4-H groups, schools and media contacts.

Ambassadors serve as spokespersons for the Montana 4-H Shooting Sports Program at the state and county level, helping to make the 4-H Shooting Sports program more visible.

Ambassadors will further develop their skills in leadership, public presentation, citizenship, community service, public relations, team building, and will continue and expand their involvement in 4-H Shooting Sports beyond the shooting and competitive levels. Montana 4-H Shooting Sports Ambassadors will serve on the Montana 4-H Shooting Sports Advisory Committee and will be expected to attend 2 meetings per year.

### Montana Eligibility

- 1. Must be 15 years of age, but not over the age of 18 as of January 1 of the current year.
- 2. Must have a minimum GPA of 2.5.
- 3. Must be currently enrolled in 4-H and currently participating in a 4-H Shooting Sports Program.

#### Montana Selection Process

- 1. Meet Montana eligibility requirements.
- 2. Complete application, including essay and letters of recommendation.
- 3. If selected as a finalist, must attend Montana 4-H Congress to present a prepared, 5-8 minute presentation.
- 4. During State Congress, participants will be evaluated on: individual character, personal appearance, public relations skills, leadership skills and public speaking.

Contact the Extension Office for an application. Deadline is June 1, 2006.

### Club Lamb & Pig Sale

There will be a lamb and pig sale on Saturday, April 15th at the Y Knot Equestrian Center in Huntley. A selection clinic at 9:30 and sale at 11:00. For more information call Trish Hays at 875-2152.

#### Montana 4-H Congress

4-H Step Up - Step Out, July 11-14 @ MSU. Montana 4-H Congress provides youth from across the state an opportunity to come together on the Montana State University campus in Bozeman for 4 days and participate in an event like no other. Congress offers both youth and adults a venue in which to learn, be challenged, and most of all have a great time with their peers. Its purpose is to provide a safe and fun environment for youth to experience all that 4-H congress has to offer including: contests, workshops, entertain-



ment, social events and much more. Youth who attend Montana 4-H Congress are given a unique opportunity to STEP UP to the challenge of STEPPING OUT of their comfort zone and have a great time doing it! Contact the Extension Office for application,